

SPECIMEN PAPER

MUT1 MUSIC TRIPOS Part IB

Paper 15

TROUBADOURS AND TROUVÈRES

You are reminded that the re-use of material from one examination paper in another is strictly forbidden. This rule applies to all papers, dissertations, submitted essays, etc. Any candidate who infringes this rule is liable to be penalised by the deduction of marks.

Answer two questions, one from part A and one from part B.

Avoid significant overlap between your answers.

Write your candidate number, **not** your name, on the cover sheet of the Answer Booklet.

STATIONERY REQUIREMENTS

SPECIAL REQUIREMENTS
Manuscript Paper

20-Page Answer Booklet Tags Rough Work Pad

You may not start to read the questions printed on the subsequent pages of this question paper until instructed that you may do so by the Invigilator

PART A

- Two modern editions and a translation of Bernart de Ventadorn's *Can vei la lauzeta mover* are provided in the APPENDIX.
 - **Either** (a) Compare the editions of the song. Which do you consider more successful and why?
 - **Or** (b) Provide an analysis of the song using one or more methods that you have studied. You may focus on the song's poetry, the song's melody, or both.

PART B

- Focusing on **one** genre of troubadour and trouvère song that you have studied, discuss how that genre reflects aristocratic values.
- Hans Tischler (1997) states that 'it is a fact that the only rhythms and meters informing art music during the late decades of the twelfth century and the first half of the thirteenth and available to the northern French trouvères were those of the "rhythmic modes", which, as mensurally notated versions of their songs show, were used flexibly and imaginatively'. Do you agree?
- 4 Evaluate the scholarly arguments concerning the oral and written transmission of troubadour and trouvère song. Which position do you find most convincing and why?

END OF PAPER

APPENDIX

b) rh. modes: a/b 5

Edition 1 (Tischler, *Trouvère Lyrics with Melodies*)

NO. 203

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A. Sources: 1. P f.181-182,1 X f.191v-192
            2. O f.13v2
              to: C(1) f.2v-3, I f.198v-199
            3. U f.47v-483
              to: C(2) f.191r-v
            4. ProvG f.10r-v,5 ProvR f.56v-57, ProvW f.190v(fr)4
              to: u vv.5212-5227
            5. ProvCC (Agnes play) f.74v-75
            6. Flor f.437v,6 F f.24v7
B. Bibliography: 1. SR 349, L 32-1, MW 689-31
                2. SR 365, L 265-52, MW 1303-2
                3. SR 1934, L 265-1326, MW 860-8b
                4. SR 1799, L 266-8, P 70.43
                5. SR 718a
                6. A K52
C. Structures: a) Melody: tc
             b) Poems: 1. a (-74) b(-74) ab a b a
                       2. a'
                               C
                                       ca' a c a
                                                     C
                       d
                                 C
                                        dc cdd
                                                    C
                       4a. e
                                        ef aba
                       4b. e
                                 f
                                        fe a"ba" b
                                        ae'ae'a e'
                       5. a
                                 e'
             c) Stanzas: 1 - 5 6 7
                                         1-34-78
                1. P
                                     2. O x
                       x x
                                                          3. UC: 1-3
                  Х
                        x x x
                                       Сххр
                                       I x
                                             X X
D. a) Poetic types: 1. chanson didactique
                 2. jeu-parti
                 3. chanson de femme
                 4. chanson
                 5. chanson pieuse
                 6. conductus
   b) Attributions: 1. X: Philippe le chancelier
                 2. (amis & amie)
                 4. Bernart de Ventadorn
                 5. (Agnes Play)
                 6. Philippe le chancelier
  c) Name mentioned: 2. Gautier de Pontis
E. a) modes: a.(PX) 1 -- b. 15d
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No.203-7

NOTES

- a) Music:
 - 1. P: a) bar.
 - 2. O, wr.5d, with Bb throughout.
 - 3. U, wr.5d, with Bb throughout.
 - 4. ProvW, wr.5d, with $\underline{B}_{\underline{b}}$ throughout, except at a).
 - 5. ProvG, wr.5d: a) t. fig. wr. to next sy. and next 7 n. shifted 1 sy forward; b) n. wr. for v.9. 6. ProvR, wr.5d: a) n.r. 7. ProvCC, wr.5d. 8. Flor, wr.5d, with Bb throughout: a) 2 s.n.

 - 9. F, wr.5d, with $\underline{B}_{\underline{b}}$ throughout: a) double bars.

Edition 2 (Rosenberg, Switten and Le Vot, Songs of the Troubadours and Trouvères)



Translation (Nichols, The Songs of Bernart de Ventadorn, pp. 166-8)

I. Can vei la lauzeta mover de joi sas alas contral rai que s'oblid' e-s laissa chazer per la doussor c'al cor li vai, ai, tan grans enveya m'en ve de cui qu'eu veya jauzion, meravilhas ai, car desse lo cor de dezirer no m fon.

5

II. Ai, las, tan cuidava saber d'amor e tan petit en sai, car eu d'amar no m posc tener celeis don ja pro non aurai.

Tout m'a mo cor e tout m'a me e se mezeis e tot lo mon, e can se m tolc, no m laisset re mas dezirer e cor volon.

10

III. Anc non agui de me poder ni no fui meus de l'or' en sai que m laisset en sos olhs vezer en un miralh que mout me plai. Miralhs, pus me mirei en te, m'an mort li sospir de preon c'aissi m perdei com perdet se lo bels Narcisus en la fon.

15

IV. De las domnas me dezesper.

Ja mais en lor no m fiarai,
c'aissi com las solh chaptener,
enaissi las deschaptenrai.
Pois vei c'una pro no m'en te
va leis que m destrui e m cofon,

- 20
- 25
- 30

totas las dopt' e las mescre, car be sai c'atretals se son.

que ja ses leis non aura be laisse morir, que no l'aon.

- V. D'aissos fa be femna parer ma domna, per qu'e lh o retrai, car no vol so c'om deu voler 35 e so c'om li deveda fai. Chazutz sui en mala merce et ai be faih co·l fols en pon, e no sai per que m'esdeve 40 mas car trop puyei contra mon. VI. Merces es perduda per ver, et eu non o saubi anc mai, car cilh qui plus en degr'aver no n a ges, et on la querrai? A, can mal sembla, qui la ve, 45 qued aquest chaitiu deziron
- VII. Pus ab midons no m pot valer

 precs ni merces ni l dreihz qu'eu ai,

 ni a leis no ven a plazer

 qu'eu l'am, je mais no lh o dirai.

 Aissi m part de leis e m recre.

 Mort m'a e per mort li respon,

 e vau m'en pus ilh no m rete,

 chaitius, en issilh, no sai on.
- VIII. Tristans, ges non auretz de me,
 qu'eu m'en vau, chaitius, no sai on.
 De chantar me gic em recre,
 e de joi e d'amor m'escon.

 60
- I. When I see the lark beat his wings for joy against the sun's ray, until, for the sheer delight which goes to his heart, he forgets to fly and plummets down, then great envy of those whom I see filled with happiness comes to me. I marvel that my heart does not melt at once from desire.
- II. Alas! I thought I knew so much about love, but really, I know so little. For I cannot keep myself from loving her from whom I shall have no favor. She has stolen from me my heart, myself, herself and all the world. When she took herself from me, she left me nothing but desire and a longing heart.

- III. Never have I been in control of myself or even belonged to myself from the hour she let me gaze into her eyes: —that mirror which pleases me so greatly. Mirror, since I saw myself reflected in you, deep sighs have been killing me. I have destroyed myself just as the beautiful Narcissus destroyed himself in the fountain.
- IV. I despair of women. No more will I trust them; and just as I used to defend them, now I shall denounce them. Since I see that none aids me against her who destroys and confounds me, I fear and distrust all of them, for I know very well that they are all alike.
- V. In such things my lady acts like a woman, and for this I teproach her. She does not want to do what she should, and she does what is forbidden to her. I have fallen into ill-favor, and I have acted like the fool on the bridge;* yet I do not know how it happens to me, unless it is that I tried to climb too high.
- VI. Mercy is lost for good—although I never knew it anyway—for she, who ought most to have it, has none at all. Yet where shall I seek it? How sorry it must appear, when one considers it,* that she lets this miserable, longing creature, who has no good without her, perish without helping him.
- VII. Since neither prayers, pity, nor the justice of my cause help me with my lady, and since my loving her brings her no pleasure, I will say no more to her. I leave her and renounce her. She has slain me and with death* I shall answer her. Since she does not retain me, I depart, wretched, into exile, I know not whither.
- VIII. Tristan, you shall have nothing more from me,* for I depart, wretched, I know not whither. I forsake and renounce singing, and I seek shelter from joy and love.